| ANAUR M | | Milwaukee County | | | | | |
|----------------|--|--|-------------|-----------------------------------|--|--------|--|
| COUNT A | | Legislation Details | | | | | |
| File #: | 19-956 Version: 1 | | Name: | Att Pu be | From the County Board Chairman, appointing Attorney Michael S. Maistelman to the Milwaukee Public Museum Board of Supervisors for a term beginning on February 25, 2020 and expiring on February 28, 2023. | | |
| Туре: | Appointment | | Status: | Co | Confirmed | | |
| File created: | 12/4 | /2019 | In control: | Co | ounty Clerk | | |
| On agenda: | | | Final actio | on: 12 | /19/2019 | | |
| Title: | From the County Board Chairman, appointing Attorney Michael S. Maistelman to the Milwaukee Public Museum Board of Directors for a term beginning on February 25, 2020 and expiring on February 28, 2023. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 19-956 APPOINTMENT LETTER, 2. 19-956 BIOGRAPHY/RESUME, 3. 19-956 COUNTY BOARD RESOLUTION | | | | | | |
| Date | Ver. | Action By | | Action | | Result | |
| 12/19/2019 | 1 | Milwaukee County Board of Supervisors | | CONFIRMED | | Pass | |
| 12/10/2019 | 1 | 1 Parks, Energy and Environment Committee | | RECOMMENDED FOR CONFIRMATION Pass | | Pass | |
| 12/4/2019 | 1 | Board Chairman R | | REFER | REFERRED | | |