



Milwaukee County

Legislation Details (With Text)

File #: 19-792 **Version:** 1 **Name:** October Fund Transfers
Type: Action Report **Status:** Recommended for Adoption
File created: 9/27/2019 **In control:** Finance and Audit Committee - Budget
On agenda: **Final action:** 11/7/2019
Title: From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, providing an appropriation transfer packet for the October 2019 cycle. (Referred to the Committee on Finance and Audit, and Finance and Audit-Budget)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-792 October Fund Transfer Pcket Whole, 2. 19-792 REVISED DRAFT TRANSFER PACKET (10/16/19), 3. 19-792 REGISTER OF DEEDS REPORT (10/30/19), 4. 19-792 DRAFT TRANSFER PACKET (excluding E3 and F1), 5. 19-792 A Departmental (F&A Only), 6. 19-792 B Departmental/Other Charges (Majority Vote), 7. 19-792 C Capital Improvements (Majority Vote), 8. 19-792 D Inter-Departmental (Majority Vote), 9. 19-792 E Receipt of Revenue (2/3 Vote), 10. 19-792 G Allocated Contingency (2/3 Vote), 11. 19-792 Contingency Summary

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------|------------------------------------|--------|
| 11/7/2019 | 1 | Milwaukee County Board of Supervisors | ADOPTED | Pass |
| 11/6/2019 | 1 | Finance and Audit Committee - Budget | RECOMMENDED FOR ADOPTION | Pass |
| 11/4/2019 | 1 | Finance and Audit Committee | LAID OVER TO THE CALL OF THE CHAIR | Pass |
| 10/31/2019 | 1 | Finance and Audit Committee - Budget | DISCUSSED WITH NO ACTION TAKEN | |
| 10/31/2019 | 1 | Finance and Audit Committee - Budget | RECOMMENDED FOR REJECTION | |
| 10/23/2019 | 1 | Board Chairman | REFERRED TO COMMITTEE | |
| 10/16/2019 | 1 | Board Chairman | REFERRED | |

From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, providing an appropriation transfer packet for the October 2019 cycle. **(Referred to the Committee on Finance and Audit, and Finance and Audit-Budget)**

See attachments.