



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-697      **Version:** 1      **Name:** Extension Presentation to HHN Committee  
**Type:** Informational Report      **Status:** Archived  
**File created:** 8/15/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/11/2019  
**Title:** From the Director, Extension Milwaukee County, providing a presentation regarding the Health & Well-Being and FoodWise programs of Milwaukee County Extension. This presentation was requested by County Supervisor Supreme Moore Omokunde for informational purposes to the Health and Human Services Committee. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

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**Attachments:** 1. 19-697 COVER LETTER, 2. 19-697 PRESENTATION, 3. 19-697 FW HANDOUT #1, 4. 19-697 FW HANDOUT #2, 5. 19-697 H&WB HANDOUT 1.pdf, 6. 19-697 H&WB HANDOUT 2.pdf, 7. 19-697 H&WB HANDOUT #3, 8. 19-697 H&WB HANDOUT #4

Date	Ver.	Action By	Action	Result
9/11/2019	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/2/2019	1	Board Chairman	REFERRED	

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