



# Milwaukee County

## Legislation Details

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**File #:** 19-667      **Version:** 1      **Name:** Unison former contract report  
**Type:** Informational Report      **Status:** Archived  
**File created:** 8/7/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/11/2019  
**Title:** From the Executive Director, Department on Aging, providing an informational report regarding contracts formerly held by Unison. (FOR INFORMATION ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-667 FINAL Unison report for September 2019 cycle.pdf

Date	Ver.	Action By	Action	Result
9/11/2019	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/2/2019	1	Board Chairman	REFERRED	