



# Milwaukee County

## Legislation Details

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**File #:** 19-599      **Version:** 1      **Name:** Unison contract report for July 2019 cycle  
**Type:** Informational Report      **Status:** Archived  
**File created:** 6/20/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 7/17/2019  
**Title:** From the Executive Director, Department on Aging, providing an informational report regarding contracts formerly held by Unison.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-599 Unison contract report for July 2019 cycle

| Date      | Ver. | Action By                        | Action                         | Result |
|-----------|------|----------------------------------|--------------------------------|--------|
| 7/17/2019 | 1    | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 7/8/2019  | 1    | Board Chairman                   | REFERRED                       |        |