



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-547      **Version:** 1      **Name:** From the Executive Director of the Department of Parks, Recreation and Culture, requesting authorization to revise the 2019 allocations to various art groups as recommended by the Milwaukee County Cultural and Musical Programming Advisory Council (CAMPAC)

**Type:** Action Report      **Status:** Signed

**File created:** 6/7/2019      **In control:** County Clerk

**On agenda:**      **Final action:** 8/20/2019

**Title:** From the Executive Director of the Department of Parks, Recreation and Culture, requesting authorization to revise the 2019 allocations to various art groups as recommended by the Milwaukee County Cultural and Musical Programming Advisory Council (CAMPAC) and CAMPAC Administrator and authority for the CAMPAC Administrator to prepare and execute the necessary contractual agreements in 2019 with the various arts groups.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-547 REPORT, 2. 19-547 RESOLUTION, 3. 19-547 FISCAL NOTE, 4. 19-547 CAMPAC COMPARISON CHART, 5. 19-547 PE&E AMENDMENT I (Adopted; Vote 5-0), 6. 19-547 COUNTY BOARD RESOLUTION, 7. 19-547 CB AMENDMENT II (Adopted; Vote 16-0), 8. 19-547 COUNTY BOARD ENGROSSED RESOLUTION, 9. 19-547 SIGNATURE PAGE

| Date      | Ver. | Action By                               | Action                              | Result |
|-----------|------|---|-------------------------------------|--------|
| 8/20/2019 | 1    | County Executive                        | SIGNED                              |        |
| 7/25/2019 | 1    | Milwaukee County Board of Supervisors   | AMENDED                             | Pass   |
| 7/25/2019 | 1    | Milwaukee County Board of Supervisors   | ADOPTED AS AMENDED                  | Pass   |
| 7/16/2019 | 1    | Parks, Energy and Environment Committee | AMENDED                             | Pass   |
| 7/16/2019 | 1    | Parks, Energy and Environment Committee | RECOMMENDED FOR ADOPTION AS AMENDED | Pass   |
| 7/8/2019  | 1    | Board Chairman                          | REFERRED                            |        |

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