



# Milwaukee County

## Legislation Details

**File #:** 19-489      **Version:** 1      **Name:** Unison contract report  
**Type:** Informational Report      **Status:** Archived  
**File created:** 5/13/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/12/2019  
**Title:** From the Director, Department on Aging, providing an informational report regarding contracts formerly held by Unison. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-489 REPORT

Date	Ver.	Action By	Action	Result
6/12/2019	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
5/29/2019	1	Board Chairman	REFERRED	