



# Milwaukee County

## Legislation Details

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**File #:** 19-430      **Version:** 1      **Name:** Lease Agreement with Summit Educational Association, Inc. at Dr. Martin Luther King Community Center

**Type:** Action Report      **Status:** Signed

**File created:** 4/17/2019      **In control:** County Clerk

**On agenda:**      **Final action:** 6/10/2019

**Title:** From the Director, Department of Parks, Recreation, and Culture, requesting authorization to execute a Lease Agreement with Summit Educational Association, Inc., whereby Milwaukee County will receive \$1,000 per month during June, July, and August, and \$800 per month from September through May for space at the Dr. Martin Luther King Community Center through August 31, 2020, with four one-year extension options.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-430 REPORT, 2. 19-430 RESOLUTION, 3. 19-430 FISCAL NOTE, 4. 19-430 LEASE AGREEMENT, 5. 19-430 BUILDING MAP, 6. 19-430 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
6/10/2019	1	County Executive	SIGNED	
5/23/2019	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
5/14/2019	1	Parks, Energy and Environment Committee	RECOMMENDED FOR ADOPTION	Pass