



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-331      **Version:** 1      **Name:** Informational report on former Unison contracts  
**Type:** Informational Report      **Status:** Archived  
**File created:** 3/20/2019      **In control:** Health and Human Needs Committee  
**On agenda:**      **Final action:** 4/17/2019  
**Title:** From the Director, Department on Aging, providing an informational report regarding contracts formerly held by Unison. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-331 REPORT

Date	Ver.	Action By	Action	Result
4/17/2019	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
4/8/2019	1	Board Chairman	REFERRED	

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