

Milwaukee County

Legislation Details (With Text)

| File #: | 19-3 | 328 | Version: | 1 | Name: | 2019 Criminal Justice Facility (CJF) & Correction (HOC) Maintenance and I | |
|----------------|---|-----------------------------------|---------------------------|---|---------------|--|--------|
| Туре: | Info | Informational Report 3/20/2019 | | | Status: | Archived Judiciary, Safety and General Services Committee | |
| File created: | 3/20 | | | | In control: | | |
| On agenda: | | | | | Final action: | 4/11/2019 | |
| Title: | From the Director, Office of Performance, Strategy, and Budget, Department of Administrative Services, providing an informational report regarding 2019 maintenance and board rates at the Criminal Justice Facility and House of Correction. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. 19-328 REPORT | | | | | | |
| Date | Ver. | Action By | , | | Ac | tion | Result |
| 4/11/2019 | 1 | | /, Safety an Committee | | neral DI | SCUSSED WITH NO ACTION TAKEN | |
| 4/8/2019 | 1 | Board Cl | hairman | | RE | FERRED | |
| | | | | | | | |

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