



# Milwaukee County

## Legislation Details

**File #:** 19-244      **Version:** 1      **Name:** 2020 DATCP Staffing Grant for Land Conservation Department  
**Type:** Action Report      **Status:** Signed  
**File created:** 2/8/2019      **In control:** County Clerk  
**On agenda:**      **Final action:** 4/17/2019

**Title:** From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, requesting authorization to apply for and accept 2020 Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants, in the approximate amount of \$75,000, to partially offset the salaries, training, travel, and office expenses of the Land Conservation Department.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-244 REPORT, 2. 19-244 RESOLUTION, 3. 19-244 FISCAL NOTE, 4. 19-244 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
4/17/2019	1	County Executive	SIGNED	
3/21/2019	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
3/12/2019	1	Parks, Energy and Environment Committee		