



# Milwaukee County

## Legislation Details (With Text)

**File #:** HRA19-64    **Version:** 1    **Name:** Consent Agenda  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 2/18/2019    **In control:** Commission on Aging  
**On agenda:**    **Final action:** 3/30/2022  
**Title:** Consent Agenda  
a) Nutrition Council meeting minutes (November 27, 2018)  
b) Executive Committee meeting minutes (January 7, 2018)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA 19-64 Nutrition Council Mtg Mins November 27, 2018, 2. HRA 19-64 Executive Committee Mtg Mins January 7 2019

Date	Ver.	Action By	Action	Result
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Consent Agenda

- a) Nutrition Council meeting minutes (November 27, 2018)
- b) Executive Committee meeting minutes (January 7, 2018)

Nutrition Council Mtg Mins November 27 2018