



# Milwaukee County

## Legislation Details

**File #:** HRA19-39    **Version:** 1    **Name:** Nutrition Council Minutes- November 27, 2018  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 1/23/2019    **In control:** Commission on Aging  
**On agenda:**    **Final action:** 3/30/2022  
**Title:** Nutrition Council Minutes- November 27, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA19-39 Nutrition Council Minutes- November 27, 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------