

## Milwaukee County

## Legislation Details (With Text)

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**Title:** From the Director, Department of Administrative Services, providing an informational report regarding

the 2019/2020 Budget. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE

COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-26 JANUARY REPORT (Operating Budget Gap), 2. 19-26 MARCH REPORT (Operating Budget

Gap), 3. 19-26 POWERPOINT PRESENTATION (03/08/19), 4. 19-26 APRIL REPORT, 5. 19-26

POWERPOINT PRESENTATION (04/18/19)

| Date      | Ver. | Action By                   | Action                         | Result |
|-----------|------|-----------------------------|--------------------------------|--------|
| 5/16/2019 | 1    | Finance and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 4/18/2019 | 1    | Finance and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 3/14/2019 | 1    | Finance and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 2/1/2019  | 1    | Finance and Audit Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 1/7/2019  | 1    | Board Chairman              | REFERRED                       |        |

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