



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-18      **Version:** 1      **Name:** 2019 Milwaukee Public Museum Financial Updates  
**Type:** Reference File      **Status:** Archived  
**File created:** 1/4/2019      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/4/2019  
**Title:** From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. (Considered by the Committees on Parks, Energy, and Environment, and Finance and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-18 MARCH REPORT, 2. 19-18 COUNTY BOARD RESOLUTION, 3. 19-18 JULY REPORT, 4. 19-18 OCTOBER REPORT

| Date       | Ver. | Action By                               | Action                         | Result |
|------------|------|---|--------------------------------|--------|
| 11/4/2019  | 1    | Finance and Audit Committee             | DISCUSSED WITH NO ACTION TAKEN |        |
| 10/29/2019 | 1    | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 7/18/2019  | 1    | Finance and Audit Committee             | DISCUSSED WITH NO ACTION TAKEN |        |
| 7/16/2019  | 1    | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 3/21/2019  | 1    | Milwaukee County Board of Supervisors   | RECEIVED AND PLACED ON FILE    | Pass   |
| 3/14/2019  | 1    | Finance and Audit Committee             | DISCUSSED WITH NO ACTION TAKEN |        |
| 3/12/2019  | 1    | Parks, Energy and Environment Committee |                                |        |
| 1/7/2019   | 1    | Board Chairman                          | REFERRED                       |        |
| 1/7/2019   | 1    | Board Chairman                          | REFERRED                       |        |

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