| E MAUL         | Milwaukee County   |  |  |               |  |        |
|----------------|--|--|--|---------------|--|--------|
| COUNT ST       | Legislation Details  |  |  |               |  |        |
| File #:        | 18-851 <b>Version:</b> 1   |  |  | Name:         | Reappointment of Mr. Chris Anderson to serve on<br>the Emergency Medical Services Council. Mr.<br>Anderson's term will expire on March 31, 2019. |        |
| Туре:          | Арро   | pintment                                 |  | Status:       | Confirmed  |        |
| File created:  | 11/9   | /2018                                    |  | In control:   | County Clerk   |        |
| On agenda:     |  |  |  | Final action: | 12/13/2018   |        |
| Title:         | From the County Executive, reappointing Mr. Christopher Anderson to the Milwaukee County<br>Emergency Medical Services Council for a term expiring March 31, 2019. |  |  |               |  |        |
| Sponsors:      |  |  |  |               |  |        |
| Indexes:       |  |  |  |               |  |        |
| Code sections: |  |  |  |               |  |        |
| Attachments:   | 1. 18-851 REAPPOINTMENT LETTER, 2. 18-851 BIOGRAPHY/RESUME   |  |  |               |  |        |
| Date           | Ver.   | Action By                                |  | A             | tion   | Result |
| 12/13/2018     | 1  | Milwaukee County Board of<br>Supervisors |  |               | ONFIRMED   | Pass   |

REFERRED

Board Chairman

12/10/2018

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