



# Milwaukee County

## Legislation Details (With Text)

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**File #:** HRA18-137    **Version:** 1    **Name:** Consent Agenda  
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**On agenda:**    **Final action:** 3/30/2022  
**Title:** Consent Agenda

**Sponsors:**

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**Attachments:** 1. HRA 18-137 Nutrition Council Minutes- August 28, 2018, 2. HRA 18-137 Executive Committee Min 9 10 2018 JJ MCP VV

Date	Ver.	Action By	Action	Result
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Consent Agenda

Nutrition Council Minutes August 28, 2018