



# Milwaukee County

## Legislation Details

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**File #:** 18-569      **Version:** 1      **Name:** Parks Capital Projects  
**Type:** Informational Report      **Status:** Archived  
**File created:** 7/23/2018      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/14/2018  
**Title:** From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Department of Parks, Recreation, and Culture, regarding 2019 Requested Parks Capital Projects. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-569 REPORT

Date	Ver.	Action By	Action	Result
9/14/2018	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
7/23/2018	1	Board Chairman	REFERRED	