



# Milwaukee County

## Legislation Details (With Text)

**File #:** 18-430      **Version:** 1      **Name:** CH Complex Planning Phase III Update Info Rpt  
**Type:** Informational Report      **Status:** Archived  
**File created:** 5/18/2018      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/6/2018  
**Title:** From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Phase III of the Courthouse Complex Planning Program.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-430 REPORT, 2. 18-430 POWERPOINT

Date	Ver.	Action By	Action	Result
6/6/2018	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
5/29/2018	1	Board Chairman	REFERRED	

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