| ANAUR M        |                                                                                              | Milwaukee County                                                                                                                                                                                                                                                                                    |              |                                              |              |  |
|----------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------|--------------|--|
| COUNT AND      | Legislation Details                                                                          |                                                                                                                                                                                                                                                                                                     |              |                                              |              |  |
| File #:        | 18-3                                                                                         | Version: 1                                                                                                                                                                                                                                                                                          | Name:        | Passive review of Racine County aut contract | opsy support |  |
| Туре:          | Pas                                                                                          | sive Review                                                                                                                                                                                                                                                                                         | Status:      | Approved                                     |              |  |
| File created:  | 4/23                                                                                         | 8/2018                                                                                                                                                                                                                                                                                              | In control:  | County Clerk's Office                        |              |  |
| On agenda:     |                                                                                              |                                                                                                                                                                                                                                                                                                     | Final action | : 5/17/2018                                  |              |  |
| Title:         | Rac                                                                                          | From the Medical Examiner, Office of the Medical Examiner, submitting a passive review contract with Racine County, to receive approximate revenue in the amount of \$99,000 per year for autopsy and laboratory services for the period retroactive to January 1, 2018, through December 31, 2020. |              |                                              |              |  |
| Sponsors:      |                                                                                              |                                                                                                                                                                                                                                                                                                     |              |                                              |              |  |
| Indexes:       |                                                                                              |                                                                                                                                                                                                                                                                                                     |              |                                              |              |  |
| Code sections: |                                                                                              |                                                                                                                                                                                                                                                                                                     |              |                                              |              |  |
| Attachments:   | 1. 18-347 REPORT, 2. 18-347 AGREEMENT, 3. 18-347 FISCAL NOTE, 4. 18-347 FISCAL NOTE (signed) |                                                                                                                                                                                                                                                                                                     |              |                                              |              |  |
| Date           | Ver.                                                                                         | Action By                                                                                                                                                                                                                                                                                           |              | Action                                       | Result       |  |
| 5/17/2018      | 1                                                                                            | 1 Finance and Audit Committee                                                                                                                                                                                                                                                                       |              | DISCUSSED WITH NO ACTION TAKEN,<br>APPROVED  |              |  |
| 5/8/2018       | 1                                                                                            | Board Chairman                                                                                                                                                                                                                                                                                      |              | REFERRED                                     |              |  |