



# Milwaukee County

## Legislation Details

**File #:** 18-293 **Version:** 1 **Name:** Info Rpt RST Presentations from Feb and March 2018  
**Type:** Informational Report **Status:** Archived  
**File created:** 4/4/2018 **In control:** County Clerk's Office  
**On agenda:** **Final action:** 5/10/2018  
**Title:** From the Director, Department of Administrative Services, providing an informational report regarding presentations from the February 27, 2018, and March 29, 2018, meetings of the Retirement Sustainability Task Force. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-293 REPORT, 2. 18-293 TRANSITIONING NEW HIRES & CURRENT EMPLOYEES TO WRS, 3. 18-293 TRANSITIONING TO A DEFINED CONTRIBUTION PLAN

Date	Ver.	Action By	Action	Result
5/10/2018	1	Committee on Personnel	DISCUSSED WITH NO ACTION TAKEN	
5/2/2018	1	Board Chairman	REFERRED	