



# Milwaukee County

## Legislation Details

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**File #:** 18-297      **Version:** 1      **Name:** Second Vice-Chairperson Statement(s)  
**Type:** Informational Report      **Status:** Made Part of the Record  
**File created:** 4/4/2018      **In control:** County Clerk  
**On agenda:**      **Final action:** 4/16/2018  
**Title:** Statement(s) of Candidacy for Second Vice-Chairperson - Milwaukee County Board of Supervisors.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 18-297 TAYLOR CANDIDACY STATEMENT

| Date      | Ver. | Action By                             | Action                  | Result |
|-----------|------|---------------------------------------|-------------------------|--------|
| 4/16/2018 | 1    | Milwaukee County Board of Supervisors | MADE PART OF THE RECORD |        |
| 4/10/2018 | 1    | Board Chairman                        | REFERRED                |        |