



Milwaukee County

Legislation Details (With Text)

File #: 18-19 **Version:** 1 **Name:** 2018 Contract Notifications
Type: Reference File **Status:** Archived
File created: 1/10/2018 **In control:** Finance and Audit Committee
On agenda: **Final action:** 12/6/2018

Title: From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-19 JANUARY REPORT, 2. 18-19 Kane Communications Contract, 3. 18-19 Perceptivity Contract, 4. 18-19 MARCH REPORT, 5. 18-19 MAY REPORT, 6. 18-19 JUNE REPORT (06/06/18), 7. 18-19 COUNTY BOARD RESOLUTION, 8. 18-19 JULY REPORT (07/11/18), 9. 18-19 SEPTEMBER REPORT (08/28/18), 10. 18-19 OCTOBER REPORT (10/24/18), 11. 18-19 DECEMBER REPORT (12/04/18)

Date	Ver.	Action By	Action	Result
12/6/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
10/29/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
9/13/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
7/19/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
6/21/2018	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
6/14/2018	1	Finance and Audit Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
5/17/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
3/15/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
1/25/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
1/10/2018	1	Board Chairman	REFERRED TO COMMITTEE	

From the Milwaukee County Comptroller, Office of the Comptroller, providing an informational report regarding contract notifications received pursuant to Sections 44.09(e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)