



Milwaukee County

Legislation Details (With Text)

File #: 18-13 **Version:** 1 **Name:** 2018 Milwaukee Public Museum Financial Statements
Type: Reference File **Status:** Placed on File
File created: 1/10/2018 **In control:** County Clerk
On agenda: **Final action:** 11/1/2018

Title: From the Interim President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. (Considered by the Committees on Parks, Energy, and Environment, and Finance and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-13 1ST QUARTER FINANCIAL REPORT, 2. 18-13 MILWAUKEE BUSINESS JOURNAL ARTICLE, 3. 18-13 COUNTY BOARD RESOLUTION, 4. 18-13 2ND QUARTER FINANCIAL REPORT, 5. 18-13 11 MONTH FINANCIAL UPDATE, 6. 18-13 COUNTY BOARD RESOLUTION

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---|--------|
| 11/1/2018 | 1 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE | Pass |
| 10/29/2018 | 1 | Finance and Audit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass |
| 10/23/2018 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 6/14/2018 | 1 | Finance and Audit Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 6/12/2018 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 2/1/2018 | 1 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE | Pass |
| 1/25/2018 | 1 | Finance and Audit Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 1/23/2018 | 1 | Parks, Energy and Environment Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass |
| 1/10/2018 | 1 | Board Chairman | REFERRED TO COMMITTEE | |
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