



# Milwaukee County

## Legislation Details (With Text)

**File #:** 17-596      **Version:** 1      **Name:** MCDA Catering Contracts  
**Type:** Action Report      **Status:** Signed  
**File created:** 8/25/2017      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/6/2017

**Title:** From the Director, Department on Aging, requesting authorization to execute non-professional services contracts with: Aramark Correctional Services, LLC, in the approximate amount of \$1,263,791 to manage Zone One; and with D & S Food Services, Inc., in the approximate amount of \$1,409,265 to manage Zone Two of Milwaukee County’s Senior Meals Program to include congregate meals and home delivered meals serving eligible seniors age 60 or older, for the period effective January 1, 2018, through December 31, 2020, with two additional one-year extension options. (Referred to the Committee on Health and Human Needs for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance and Audit) (09/20/17: Laid Over for One Meeting)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-596 REPORT, 2. 17-596 REVISED REPORT (09/12/17), 3. 17-596 RESOLUTION, 4. 17-596 REVISED RESOLUTION (09/12/17), 5. 17-596 FISCAL NOTE, 6. 17-596 REVISED FISCAL NOTE (09/12/17), 7. 17-596 ARAMARK CONTRACT, 8. 17-596 REVISED ARAMARK CONTRACT (09/20/17), 9. 17-596 ARAMARK ZONE ONE, 10. 17-596 ARAMARK FEE SCHEDULE, 11. 17-596 REVISED ARAMARK FEE SCHEDULE (09/20/17), 12. 17-596 D & S CONTRACT, 13. 17-597 D & S ZONE TWO, 14. 17-596 D & S FEE SCHEDULE, 15. 17-596 CBDP FLOWCHART, 16. 17-596 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
11/6/2017	1	County Executive	SIGNED	
11/2/2017	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
10/30/2017	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
9/20/2017	1	Finance and Audit Committee	LAID OVER FOR ONE MEETING	Pass
9/20/2017	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/11/2017	1	Board Chairman	REFERRED	

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