



# Milwaukee County

## Legislation Details

**File #:** 17-563      **Version:** 1      **Name:** board request on report from DHHS interim director on MCAP Expansion and Milwaukee County as an alternative to Lincoln Hills

**Type:** Informational Report      **Status:** Archived

**File created:** 7/14/2017      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 12/6/2017

**Title:** From the Milwaukee County Board of Supervisors (County Board) requesting a written informational report from the Interim Director, Department of Health and Human Services, providing an update from the Administration on their execution of policies adopted by the County as local alternative placements to Lincoln Hills and Copper Lake, including presenting the Board with the 365 day option permitted by Wisconsin Statutes; expanding the Milwaukee County Accountability Program (MCAP) from 22 to 68 beds; and implementing a female specific MCAP program for youth. (07/27/17 and 08/03/17 County Board Meetings: Referred to Corporation Counsel; 09/28/17 & 10/30/17 County Board Meetings: Laid Over for One Meeting) (11/2/17 County Board Meeting: Referred to HHN Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-563 ADOPTED POLICIES (07/18/17), 2. 17-563 COUNTY BOARD RESOLUTION, 3. 17-563 CORPORATION COUNSEL OPINION (11/02/17), 4. 17-563 ADOPTED POLICIES (11/02/17)

Date	Ver.	Action By	Action	Result
12/6/2017	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
11/2/2017	1	Milwaukee County Board of Supervisors	REFERRED	Pass
10/30/2017	1	Milwaukee County Board of Supervisors	LAI D OVER FOR ONE MEETING	Pass
9/28/2017	1	Milwaukee County Board of Supervisors	LAI D OVER FOR ONE MEETING	Pass
8/3/2017	1	Milwaukee County Board of Supervisors	REFERRED	Pass
7/27/2017	1	Milwaukee County Board of Supervisors	REFERRED	Pass
7/19/2017	1	Health and Human Needs Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
7/14/2017	1	Board Chairman	REFERRED	