



Milwaukee County

Legislation Details

File #: 17-535 **Version:** 1 **Name:** Courthouse Planning Update - Phase 3
Type: Informational Report **Status:** Archived
File created: 6/29/2017 **In control:** County Clerk's Office
On agenda: **Final action:** 7/12/2017
Title: From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Facilities Management Division, Department of Administrative Services, regarding the Courthouse Planning Project, to include an update relative to Phase 3, and the selection of a vendor. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 17-535 REPORT, 2. 17-535 DETAILED ANALYSIS, 3. 17-535 PROJECT APPROACH, 4. 17-535 CONTRACT

Date	Ver.	Action By	Action	Result
7/12/2017	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
6/29/2017	1	Board Chairman	REFERRED	