



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 17-535      **Version:** 1      **Name:** Courthouse Planning Update - Phase 3  
**Type:** Informational Report      **Status:** Archived  
**File created:** 6/29/2017      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 7/12/2017  
**Title:** From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Facilities Management Division, Department of Administrative Services, regarding the Courthouse Planning Project, to include an update relative to Phase 3, and the selection of a vendor. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-535 REPORT, 2. 17-535 DETAILED ANALYSIS, 3. 17-535 PROJECT APPROACH, 4. 17-535 CONTRACT

Date	Ver.	Action By	Action	Result
7/12/2017	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
6/29/2017	1	Board Chairman	REFERRED	

From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Facilities Management Division, Department of Administrative Services, regarding the Courthouse Planning Project, to include an update relative to Phase 3, and the selection of a vendor. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)