



# Milwaukee County

## Legislation Details

**File #:** 17-415      **Version:** 1      **Name:** Chronic Homelessness Presentation  
**Type:** Presentation      **Status:** Placed on File, End of Term  
**File created:** 5/9/2017      **In control:** Health and Human Services Department  
**On agenda:**      **Final action:** 4/16/2018  
**Title:** From the Director, Department of Health and Human Services, providing an informational presentation titled "Ending Chronic Homelessness in Milwaukee County through Housing First." (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 17-415 ENDING CHRONIC HOMELESSNESS PRESENTATION, 2. 2016-2018 END OF TERM MEMO

Date	Ver.	Action By	Action	Result
4/16/2018	1	County Clerk's Office	PLACED ON FILE, END OF TERM	