

## Milwaukee County

## Legislation Details

| File #:        | 17-3  | 89  | Version: | 1 | Name:         | Request for Authorization to Initiate | Lawsuit      |  |
|----------------|---|---|----------|---|---------------|---------------------------------------|--------------|--|
| Туре:          | Claiı   | m or Litiga                                     | tion     |   | Status:       | Signed                                |              |  |
| File created:  | 4/24  | /2017   |          |   | In control:   | County Clerk                          | County Clerk |  |
| On agenda:     |   |   |          |   | Final action: | 5/30/2017                             |              |  |
| Title:         | From Corporation Counsel, Office of Corporation Counsel, requesting authorization to initiate a lawsuit involving the payment of prevailing wages under the Development Agreement with the University of Wisconsin-Milwaukee for the Innovation Campus Residence Inn project. |   |          |   |               |                                       |              |  |
| Sponsors:      |   |   |          |   |               |                                       |              |  |
| Indexes:       |   |   |          |   |               |                                       |              |  |
| Code sections: |   |   |          |   |               |                                       |              |  |
| Attachments:   | 1. 17-389 REPORT, 2. 17-389 RESOLUTION, 3. 17-389 FISCAL NOTE, 4. 17-389 COUNTY BOARD RESOLUTION  |   |          |   |               |                                       |              |  |
| Date           | Ver.  | Action By                                       |          |   | ٩             | Action                                | Result       |  |
| 5/30/2017      | 1   | County Executive                                |          |   | S             | SIGNED                                |              |  |
| 5/25/2017      | 1   | Milwaukee County Board<br>Supervisors           |          |   | of A          | ADOPTED                               | Pass         |  |
| 5/8/2017       | 1   | Judiciary, Safety and Gen<br>Services Committee |          |   | neral F       | RECOMMENDED FOR ADOPTION              | Pass         |  |