



# Milwaukee County

## Legislation Details (With Text)

**File #:** 17-200      **Version:** 1      **Name:** Monthly Juvenile Info Residential Treatment Center Info  
**Type:** Informational Report      **Status:** Archived  
**File created:** 2/17/2017      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 3/15/2017

**Title:** From the Director, Department of Health and Human Services, providing an informational update regarding the Request for Proposals for the Type II Residential Treatment Center, and an update on the Department of Corrections - Division of Juvenile Corrections commitments. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-200 REPORT

Date	Ver.	Action By	Action	Result
3/15/2017	1	Health and Human Needs Committee		
3/8/2017	1	Board Chairman	REFERRED	

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