Milwaukee County

Legislation Details (With Text)

File #:	17-207	**Version:** 1	**Name:**	Courthouse Planning Update	
Type:	Informational Report		**Status:**	Archived	
File created:	2/20/2017		**In control:**	County Clerk's Office	
On agenda:			**Final action:**	3/8/2017	
Title:	From the Director, Facilities Management Division, Department of Administrative Services, providing an informational update regarding Phase II of the Courthouse Complex Planning Program. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. 17-207 REPORT, 2. 17-207 POWERPOINT PRESENTATION (11 pages), 3. 17-207 FINAL REPORT (356 pages), 4. 17-207 EXECUTIVE SUMMARY (33 pages), 5. 17-207 CORRESPONDENCE - Sup. Mayo, Sr. (03/06/17)				

Date	Ver.	Action By	Action	Result
3/8/2017	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
2/27/2017	1	Board Chairman	REFERRED	

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See Attachments