

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 17-8          | 38  | Version:    | 1      | Name:         | Contracts Report - November/Decem | ber 2016 |  |
|----------------|---------------|---|-------------|--------|---------------|-----------------------------------|----------|--|
| Туре:          | Info          | Informational Report  |             |        | Status:       | Archived                          |          |  |
| File created:  | 1/5/2         | 2017  |             |        | In control:   | County Clerk's Office             |          |  |
| On agenda:     |               |   |             |        | Final action: | 1/26/2017                         |          |  |
| Title:         | notif<br>(e), | From the Milwaukee County Comptroller, providing an informational report summarizing contract notifications received during the months of November and December 2016 pursuant to Sections 44.09 (e), 46.09(8), and 56.30(8) of the Milwaukee County Code of General Ordinances. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |             |        |               |                                   |          |  |
| Sponsors:      |               |   |             |        |               |                                   |          |  |
| Indexes:       |               |   |             |        |               |                                   |          |  |
| Code sections: |               |   |             |        |               |                                   |          |  |
| Attachments:   | ACC           | 1. 17-88 REPORT, 2. 17-88 ATTACHMENT 1 - EXEMPTIONS, 3. 17-88 ATTACHMENT 2 -<br>ACCOUNTS CHARGED, 4. 17-88 ATTACHMENT 3 - MAIN, 5. 17-88 ATTACHMENT 4 - NO<br>IMMEDIATE \$ IMPACT, 6. 17-88 ATTACHMENT 5 - REVENUE  |             |        |               |                                   |          |  |
| Date           | Ver.          | Action By   | /           |        | Ac            | tion                              | Result   |  |
| 1/26/2017      | 1             | Finance   | and Audit ( | Comm   | ittee DI      | SCUSSED WITH NO ACTION TAKEN      |          |  |
| 1/13/2017      | 1             | Board C   | hairman     |        | RI            | EFERRED                           |          |  |
| From the Milw  | /auke         | e Count   | y Comptro   | oller, | providing an  | informational report summarizing  | contract |  |

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