



# Milwaukee County

## Legislation Details

**File #:** 17-8      **Version:** 1      **Name:** 2017 Departmental Waivers Reference File  
**Type:** Reference File      **Status:** Placed on File  
**File created:** 1/2/2017      **In control:** Committee on Economic and Community Development  
**On agenda:**      **Final action:** 11/2/2017

**Title:** From the Director, Community Business Development Partners, Department of Administrative Services, providing an informational report regarding departmental waivers. (Considered by the Committees on Transportation, Public Works, and Transit, and Economic and Community Development) (09/13/17 TPWT Meeting: Laid Over for One Meeting) (09/18/17 ECD Meeting: Laid Over for One Meeting) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-8 JUNE REPORT, 2. 17-8 JUNE POWERPOINT, 3. 17-8 COUNTY BOARD RESOLUTION, 4. 17-8 SEPTEMBER REPORT, 5. 17-8 COUNTY BOARD RESOLUTION (10/19/17)

| Date       | Ver. | Action By  | Action  | Result |
|------------|------|--|---|--------|
| 11/2/2017  | 1    | Milwaukee County Board of Supervisors              | RECEIVED AND PLACED ON FILE                   | Pass   |
| 10/23/2017 | 1    | Committee on Economic and Community Development    | DISCUSSED WITH NO ACTION TAKEN                |        |
| 10/18/2017 | 1    | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass   |
| 9/18/2017  | 1    | Committee on Economic and Community Development    | LAI D OVER FOR ONE MEETING                    | Pass   |
| 9/13/2017  | 1    | Transportation, Public Works and Transit Committee | LAI D OVER FOR ONE MEETING                    | Pass   |
| 6/22/2017  | 1    | Milwaukee County Board of Supervisors              | RECEIVED AND PLACED ON FILE                   | Pass   |
| 6/12/2017  | 1    | Committee on Economic and Community Development    | DISCUSSED WITH NO ACTION TAKEN                |        |
| 6/7/2017   | 1    | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass   |
| 12/23/2016 | 1    | Board Chairman                                     | REFERRED                                      |        |
| 12/23/2016 | 1    | Board Chairman                                     | REFERRED                                      |        |