

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 16-7   | 707                   | Version:          | 1      | Name:        | SEWRPC MOU Extension     |        |
|----------------|--|-----------------------|-------------------|--------|--------------|--------------------------|--------|
| Туре:          | Acti   | on Report             |                   |        | Status:      | Signed                   |        |
| File created:  | 11/1   | 8/2016                |                   |        | In control:  | County Clerk             |        |
| On agenda:     |  |                       |                   |        | Final action | n: 3/31/2017             |        |
| Title:         | From the Director, Department of Parks, Recreation, and Culture, requesting authorization to extend the term of the Memorandum of Understanding with the Southeastern Wisconsin Regional Planning Commission to support the completion of the 2050 Park and Open Space Plan, and the 10-Year Parks Master Plan, through December 31, 2017. (02/02/17 County Board Meeting: Referred to the Committee on Finance and Audit) |                       |                   |        |              |                          |        |
| Sponsors:      |  |                       |                   |        |              |                          |        |
| Indexes:       |  |                       |                   |        |              |                          |        |
| Code sections: |  |                       |                   |        |              |                          |        |
| Attachments:   | 1. 16-707 REPORT, 2. 16-707 RESOLUTION, 3. 16-707 FISCAL NOTE, 4. 16-707 MEMORANDUM OF UNDERSTANDING, 5. 16-707 COUNTY BOARD RESOLUTION (01/24/17), 6. 16-707 COUNTY BOARD RESOLUTION (03/23/17)   |                       |                   |        |              |                          |        |
| Date           | Ver.   | Action By             |                   |        |              | Action                   | Result |
| 3/31/2017      | 1  | County E              | xecutive          |        |              | SIGNED                   |        |
| 3/23/2017      | 1  | Milwauke<br>Supervise | e County E<br>ors | Board  | of           | ADOPTED                  | Pass   |
| 3/16/2017      | 1  | Finance a             | and Audit C       | omm    | ittee        | RECOMMENDED FOR ADOPTION | Pass   |
| 2/2/2017       | 1  | Milwauke<br>Supervise | e County E<br>ors | Board  | of           | REFERRED TO COMMITTEE    | Pass   |
| 1/24/2017      | 1  | Parks, Er<br>Committe | nergy and E<br>ee | Enviro | onment       | RECOMMENDED FOR ADOPTION | Pass   |
| <b>E</b>       | - 4  | D                     |                   | r      | <b>-</b> +:  |                          |        |

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