



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-712      **Version:** 1      **Name:** War Memorial Center Lakefront Master Plan  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 11/18/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 12/15/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational update on recent planning efforts for the Lakefront surrounding the War Memorial Center. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. LAKEFRONT MASTERPLAN SUMMARY, 3. DPRC 2015-2016 COMPLETED CAPITAL IMPROVMENT PROJECTS, 4. CB Resolution

Date	Ver.	Action By	Action	Result
12/15/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
12/6/2016	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
11/28/2016	1	Board Chairman	REFERRED	

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