

Milwaukee County

Legislation Details (With Text)

File #: 16-673 Version: 1 Name: Courthouse Planning Phase II Update and Request

to Transition to Phase III

Type: Action Report Status: Signed

File created: 11/14/2016 In control: County Clerk
On agenda: Final action: 4/19/2017

Title: From the Director, Facilities Management Division, Department of Administrative Services, requesting

authorization to proceed with the 2017 Phase III effort of the Milwaukee County Courthouse Planning

Program, to include recommendations for the appropriate space programming, swing space

coordination, ownership, financing, project delivery method strategies, and long-term operation and maintenance requirements to facilitate sustainable occupancy of the new criminal courthouse. (02/02/17 CB Meeting: Referred to the Committee on Transportation, Public Works, and Transit)

Sponsors:

Indexes:

Transit)

Code sections:

Attachments: 1. 16-673 REPORT, 2. 16-673 RESOLUTION, 3. 16-673 SIGNED FISCAL NOTE, 4. 16-673 FISCAL

NOTE (unsigned), 5. 16-673 CORRESPONDENCE - Sup. Mayo, Sr. (09/21/16), 6. 16-673

RESPONSE MEMO, 7. 16-673 TPWT Amendment 1, 8. 16-673 COUNTY BOARD RESOLUTION (02/02/17), 9. 16-673 CORPORATION COUNSEL OPINION, 10. 16-673 CE PRESS STATEMENT, 11. 16-673 RFP Courthouse Complex Planning Phase 3, 12. 16-673 CORRESPONDENCE - Sup. Mayo, Sr. (03/06/17), 13. 16-673 COUNTY BOARD RESOLUTION (03/23/17), 14. 16-673 COUNTY

BOARD AMENDMENT I, 15. 16-673 ENGROSSED RESOLUTION

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---|--------|
| 4/19/2017 | 1 | County Executive | SIGNED | |
| 3/23/2017 | 1 | Milwaukee County Board of Supervisors | AMENDED | Pass |
| 3/23/2017 | 1 | Milwaukee County Board of Supervisors | ADOPTED AS AMENDED | Pass |
| 3/8/2017 | 1 | Transportation, Public Works and Transit Committee | RECOMMENDED FOR ADOPTION | Pass |
| 2/2/2017 | 1 | Milwaukee County Board of Supervisors | REFERRED TO COMMITTEE | Pass |
| 12/15/2016 | 1 | Milwaukee County Board of Supervisors | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass |
| 11/30/2016 | 1 | Transportation, Public Works and Transit Committee | AMENDED | Pass |
| 11/30/2016 | 1 | Transportation, Public Works and Transit Committee | RECOMMENDED FOR ADOPTION AS AMENDED | Pass |

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