



Milwaukee County

Legislation Details

File #: 16-491 **Version:** 1 **Name:** SAMSHA grant
Type: Informational Report **Status:** Placed on File
File created: 8/23/2016 **In control:** County Clerk
On agenda: **Final action:** 9/22/2016
Title: From the Director, Department of Health and Human Services, providing an informational report relative to a three-year grant award totaling \$2,400,000, from the Substance Abuse and Mental Health Administration, expanding the Housing Division's Housing First Initiative and the plan to end chronic homelessness. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)
Sponsors:
Indexes:
Code sections:
Attachments: 1. REPORT, 2. CB Resolution

Date	Ver.	Action By	Action	Result
9/22/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
9/14/2016	1	Health and Human Needs Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
9/6/2016	1	Board Chairman	REFERRED	