



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-491      **Version:** 1      **Name:** SAMSHA grant  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 8/23/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 9/22/2016

**Title:** From the Director, Department of Health and Human Services, providing an informational report relative to a three-year grant award totaling \$2,400,000, from the Substance Abuse and Mental Health Administration, expanding the Housing Division's Housing First Initiative and the plan to end chronic homelessness. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. CB Resolution

Date	Ver.	Action By	Action	Result
9/22/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
9/14/2016	1	Health and Human Needs Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
9/6/2016	1	Board Chairman	REFERRED	

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