



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-491      **Version:** 1      **Name:** SAMSHA grant  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 8/23/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 9/22/2016  
**Title:** From the Director, Department of Health and Human Services, providing an informational report relative to a three-year grant award totaling \$2,400,000, from the Substance Abuse and Mental Health Administration, expanding the Housing Division's Housing First Initiative and the plan to end chronic homelessness. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REPORT, 2. CB Resolution

Date	Ver.	Action By	Action	Result
9/22/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
9/14/2016	1	Health and Human Needs Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
9/6/2016	1	Board Chairman	REFERRED	

From the Director, Department of Health and Human Services, providing an informational report relative to a three-year grant award totaling \$2,400,000, from the Substance Abuse and Mental Health Administration, expanding the Housing Division's Housing First Initiative and the plan to end chronic homelessness. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)