



# Milwaukee County

## Legislation Details

**File #:** 16-512      **Version:** 1      **Name:** 2016 WFNHP non-BHD Agreement  
**Type:** Action Report      **Status:** Signed  
**File created:** 8/25/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/30/2016  
**Title:** From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2016 Memorandum of Agreement between Milwaukee County and the Wisconsin Federation of Nurses and Health Professionals. (Referred to the Committees on Personnel, and Finance and Audit)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. TENTATIVE AGREEMENT, 3. RATIFICATION LETTER, 4. REVISED RESOLUTION, 5. RESOLUTION, 6. FISCAL ANALYSIS, 7. CB Resolution

Date	Ver.	Action By	Action	Result
9/30/2016	1	County Executive	SIGNED	
9/22/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
9/22/2016	1	Milwaukee County Board of Supervisors	ADOPTED	
9/15/2016	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
9/9/2016	1	Committee on Personnel	RECOMMENDED FOR ADOPTION	Pass
9/6/2016	1	Board Chairman	REFERRED	