



Milwaukee County

Legislation Details (With Text)

File #: 16-537 **Version:** 1 **Name:** Master Plan Update
Type: Informational Report **Status:** Archived
File created: 8/30/2016 **In control:** County Clerk's Office
On agenda: **Final action:** 9/13/2016

Title: From the Director, Department of Parks, Recreation, and Culture (DPRC), providing an informational update regarding the DPRC's 10-Year Master Plan and the 2050 Park and Open Space Plan.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. MEMORANDUM OF UNDERSTANDING, 3. PROS CONSULTING PROJECT PLAN, 4. SEWRPC PROJECT PLAN, 5. PARKS WITH A PURPOSE, 6. SURVEY

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------------|--------|
| 9/13/2016 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 9/2/2016 | 1 | Board Chairman | REFERRED | |

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