

Milwaukee County

Legislation Details (With Text)

File #:	16-459	Version:	1	Name:	UHC Contract Report		
Туре:	Action Report			Status:	Signed		
File created:	8/15/2016			In control:	County Clerk's Office		
On agenda:				Final action:	9/30/2016		
	From the Director of Benefits and Human Resource Metrics, Department of Human Resources, requesting authorization to execute contract extensions with United Healthcare and Optum Rx for third-party administrative services relative to Milwaukee County's medical and pharmacy plans, for the period effective January 1, 2017, through December 31, 2019. (Referred to the Committee on Personnel for INFORMATIONAL PURPOSES ONLY per section 59.52(31)(d), Wisconsin Statutes; Referred to the Committee on Finance and Audit)						
Title:	requesting aut third-party adn period effective Personnel for	horization to ninistrative s e January 1 INFORMAT	o exe servic , 201 IONA	cute contract ext ces relative to Mil 7, through Decer L PURPOSES C	ensions with United Healthcare and Optum Rx for waukee County's medical and pharmacy plans, for the nber 31, 2019. (Referred to the Committee on DNLY per section 59.52(31)(d), Wisconsin Statutes;		
Title: Sponsors:	requesting aut third-party adn period effective Personnel for	horization to ninistrative s e January 1 INFORMAT	o exe servic , 201 IONA	cute contract ext ces relative to Mil 7, through Decer L PURPOSES C	ensions with United Healthcare and Optum Rx for waukee County's medical and pharmacy plans, for the nber 31, 2019. (Referred to the Committee on DNLY per section 59.52(31)(d), Wisconsin Statutes;		

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Code sections:
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Attachments: 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. UHC Contract Report.pdf, 5. CB Resolution

Date	Ver.	Action By	Action	Result
9/30/2016	1	County Executive	SIGNED	
9/22/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
9/22/2016	1	Milwaukee County Board of Supervisors	ADOPTED	
9/15/2016	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
9/9/2016	1	Committee on Personnel	RECOMMENDED FOR ADOPTION	Pass
9/1/2016	1	Board Chairman	REFERRED	

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