



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-485      **Version:** 1      **Name:** Courthouse Plan Phase II of V - Update 1 of 2  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 8/22/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 9/22/2016  
**Title:** From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Phase 2 of the Courthouse Planning Program - Update 1 of 2. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. PRESENTATION, 3. POWERPOINT PRESENTATION, 4. INTENSIVE SURVEY FORM, 5. COURTHOUSE PHOTOS, 6. CB Resolution

Date	Ver.	Action By	Action	Result
9/22/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
9/7/2016	1	Transportation, Public Works and Transit Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
8/31/2016	1	Board Chairman	REFERRED	

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See Attachments