| 2 NAUR         | Milwaukee County   |  |              |  |                |  |
|----------------|--|--|--------------|--|----------------|--|
| COUNT A        |  | Legislation Details  |              |  |                |  |
| File #:        | 16-3   | 367 <b>Version:</b> 1  | Name:        | June Detention Info Report                       |                |  |
| Туре:          | Infor  | rmational Report   | Status:      | Placed on File                                   | Placed on File |  |
| File created:  | 6/6/2  | 2016   | In control:  | County Clerk                                     |                |  |
| On agenda:     |  |  | Final action | <b>i:</b> 6/23/2016                              |                |  |
| Title:         | upda   | From the Director, Department of Health and Human Services, providing an informational status update regarding the Juvenile Detention Center in the Delinquency and Court Services Division. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |              |  |                |  |
| Sponsors:      |  |  |              |  |                |  |
| Indexes:       |  |  |              |  |                |  |
| Code sections: |  |  |              |  |                |  |
| Attachments:   | 1. REPORT, 2. MEASURES BY DHHS, 3. PROPROSED JUVENILLE JUSTICE STRATEGIES, 4. COMMITTEE LETTER TO WI DOC, 5. WI DOC LETTER, 6. CB Resolution |  |              |  |                |  |
| Date           | Ver.   | Action By  |              | Action   | Result         |  |
| 6/23/2016      | 1  | Milwaukee County Board<br>Supervisors  | of           | RECEIVED AND PLACED ON FILE                      | Pass           |  |
| 6/15/2016      | 1  | Health and Human Needs<br>Committee  |              | RECOMMENDED TO BE RECEIVED<br>AND PLACED ON FILE | Pass           |  |
| 6/7/2016       | 1  | Board Chairman   |              | ASSIGNED   |                |  |