



# Milwaukee County

## Legislation Details

**File #:** 16-295      **Version:** 1      **Name:** Park System Master Plan and Park and Open Space Plan Update  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 5/3/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/26/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report relative to the 10-year Park System Master Plan and the 2050 Park and Open Space Plan.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. POWERPOINT, 3. CB Resolution

Date	Ver.	Action By	Action	Result
5/26/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
5/17/2016	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
5/9/2016	1	Board Chairman	ASSIGNED	