



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-156      **Version:** 1      **Name:** 2017 DATCP STAFFING GRANT  
**Type:** Action Report      **Status:** Signed  
**File created:** 2/15/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 3/21/2016

**Title:** From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, requesting authorization to apply for and accept Wisconsin Department of Agriculture, Trade, and Consumer Protection support grants to partially offset the salary, training, travel, and office expenses of the Land Conservation Department. (Referred to the Committees on Parks, Energy, and Environment and Finance, Personnel, and Audit)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. CB Resolution

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 3/21/2016 | 1    | County Executive                        | SIGNED                   |        |
| 3/17/2016 | 1    | Milwaukee County Board of Supervisors   | ADOPTED                  | Pass   |
| 3/17/2016 | 1    | Milwaukee County Board of Supervisors   | ADOPTED                  |        |
| 3/10/2016 | 1    | Finance and Audit Committee             | RECOMMENDED FOR ADOPTION | Pass   |
| 3/8/2016  | 1    | Parks, Energy and Environment Committee | RECOMMENDED FOR ADOPTION | Pass   |
| 3/1/2016  | 1    | Board Chairman                          | ASSIGNED                 |        |
| 2/25/2016 | 1    | Board Chairman                          | ASSIGNED                 |        |

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