Milwaukee County

Legislation Details

File #:	16-191	**Version:**	1	**Name:**	Courthouse Complex Strategic Plan (Phase 1 of 5)
Type:	Informational Report			**Status:**	Placed on File
File created:	2/19/2016			**In control:**	County Clerk
On agenda:				**Final action:**	3/17/2016

Title: From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding the Courthouse Complex Strategic Plan, Phase 1 of 5. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. MEMO, 2. STRATEGIC PLAN (260 pages)

Date	Ver.	Action By	Action	Result
3/17/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
3/16/2016	1	Transportation, Public Works and Transit Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
2/23/2016	1	Board Chairman	ASSIGNED	

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