

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 16-1   | 91                                     | Version:                  | 1      | Name:         | Courthouse Complex Strategic Plan | (Phase 1 of 5) |  |
|----------------|--|--|---------------------------|--------|---------------|-----------------------------------|----------------|--|
| Туре:          | Infor  | Informational Report                   |                           |        | Status:       | Placed on File                    |                |  |
| File created:  | 2/19   | /2016                                  |                           |        | In control:   | County Clerk                      |                |  |
| On agenda:     |  |  |                           |        | Final action: | 3/17/2016                         |                |  |
| Title:         | From the Director, Facilities Management Division, Department of Administrative Services, providing<br>an informational report regarding the Courthouse Complex Strategic Plan, Phase 1 of 5.<br>(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |  |                           |        |               |                                   |                |  |
| Sponsors:      |  |  |                           |        |               |                                   |                |  |
| Indexes:       |  |  |                           |        |               |                                   |                |  |
| Code sections: |  |  |                           |        |               |                                   |                |  |
| Attachments:   | 1. M   | 1. MEMO, 2. STRATEGIC PLAN (260 pages) |                           |        |               |                                   |                |  |
| Date           | Ver.   | Action By                              | 1                         |        | A             | Action                            | Result         |  |
| 3/17/2016      | 1  | Milwaukee County Board<br>Supervisors  |                           |        | of F          | RECEIVED AND PLACED ON FILE       | Pass           |  |
| 3/16/2016      | 1  |  | rtation, Pub<br>Committee | lic Wo |               | RECOMMENDED TO BE RECEIVED        | Pass           |  |
| 2/23/2016      | 1  | Board C                                | hairman                   |        | A             | ASSIGNED                          |                |  |

From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding the Courthouse Complex Strategic Plan, Phase 1 of 5. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**