

## Milwaukee County

## Legislation Details (With Text)

File #:	16-1	91	Version:	1	Name:	Courthouse Complex Strategic Plan	(Phase 1 of 5)	
Туре:	Infor	Informational Report			Status:	Placed on File		
File created:	2/19	/2016			In control:	County Clerk		
On agenda:					Final action:	3/17/2016		
Title:	From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding the Courthouse Complex Strategic Plan, Phase 1 of 5. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)							
Sponsors:								
Indexes:								
Code sections:								
Attachments:	1. M	1. MEMO, 2. STRATEGIC PLAN (260 pages)						
Date	Ver.	Action By	1		A	Action	Result	
3/17/2016	1	Milwaukee County Board Supervisors			of F	RECEIVED AND PLACED ON FILE	Pass	
3/16/2016	1		rtation, Pub Committee	lic Wo		RECOMMENDED TO BE RECEIVED	Pass	
2/23/2016	1	Board C	hairman		A	ASSIGNED		

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