



# Milwaukee County

## Legislation Details (With Text)

|                       |   |                      |   |              |   |
|-----------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>        | 16-121  | <b>Version:</b>      | 1 | <b>Name:</b> | Opposing the sale of parks and supporting the protection of parks, requesting Corporation Counsel to pursue the task of rezoning identified park properties as parkland |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   |              | Signed  |
| <b>File created:</b>  | 1/26/2016   | <b>In control:</b>   |   |              | County Clerk  |
| <b>On agenda:</b>     |   | <b>Final action:</b> |   |              | 2/8/2016  |
| <b>Title:</b>         | A resolution supporting the protection of Milwaukee County parks and parkland, opposing the sale of any parks or parkland, opposing the sale of any parks lacking the designated zoning as parkland, and seeking immediate parkland rezoning of identified park properties. |                      |   |              |   |
| <b>Sponsors:</b>      | Theodore Lipscomb Sr., Steve F Taylor (17), Gerry Broderick, Jason Haas, Patricia Jursik, Marina Dimitrijevic, Peggy West, Eddie Cullen, Supreme Moore Omokunde, Willie Johnson, Jr.  |                      |   |              |   |
| <b>Indexes:</b>       |   |                      |   |              |   |
| <b>Code sections:</b> |   |                      |   |              |   |
| <b>Attachments:</b>   | 1. RESOLUTION, 2. FISCAL NOTE, 3. DPRC POWERPOINT, 4. CB Resolution, 5. 16-121 Amendment 1 Broderick.pdf, 6. 16-121 TRANSMITTAL MEMO.pdf, 7. File 16-121 Engrossed.pdf  |                      |   |              |   |

| Date      | Ver. | Action By                                | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 2/8/2016  | 1    | County Executive                         | SIGNED                   |        |
| 2/4/2016  | 1    | Milwaukee County Board of Supervisors    | ADOPTED AS AMENDED       | Pass   |
| 2/4/2016  | 1    | Milwaukee County Board of Supervisors    | AMENDED                  | Pass   |
| 1/29/2016 | 1    | Committee on Intergovernmental Relations | RECOMMENDED FOR ADOPTION | Pass   |
| 1/27/2016 | 1    | Board Chairman                           | ASSIGNED                 |        |

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