

## Milwaukee County

## Legislation Details

| File #:        | 16-8  | 31                                    | Version:   | 1    | Name:        | 2015 TEAMCO Agreement    |        |
|----------------|---|---------------------------------------|------------|------|--------------|--------------------------|--------|
| Туре:          | Actio   | on Report                             |            |      | Status:      | Signed                   |        |
| File created:  | 1/8/2   | 2016                                  |            |      | In control:  | County Clerk             |        |
| On agenda:     |   |                                       |            |      | Final action | : 2/8/2016               |        |
| Title:         | From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2015 Memorandum of Agreement between Milwaukee County and the Association of Technicians, Engineers, and Architects of Milwaukee County. |                                       |            |      |              |                          |        |
| Sponsors:      |   |                                       |            |      |              |                          |        |
| Indexes:       |   |                                       |            |      |              |                          |        |
| Code sections: |   |                                       |            |      |              |                          |        |
| Attachments:   | 1. REPORT, 2. TENTATIVE AGREEMENT, 3. RATIFICATION LETTER, 4. RESOLUTION, 5. FISCAL ANALYSIS, 6. CB Resolution  |                                       |            |      |              |                          |        |
| Date           | Ver.  | Action By                             |            |      | 1            | Action                   | Result |
| 2/8/2016       | 1   | County Ex                             | ecutive    |      | S            | SIGNED                   |        |
| 2/4/2016       | 1   | Milwaukee County Board<br>Supervisors |            |      | of A         | ADOPTED                  | Pass   |
| 1/28/2016      | 1   | Finance a                             | nd Audit C | comm | ittee F      | RECOMMENDED FOR ADOPTION | Pass   |
| 1/14/2016      | 1   | Board Cha                             |            |      |              |                          |        |